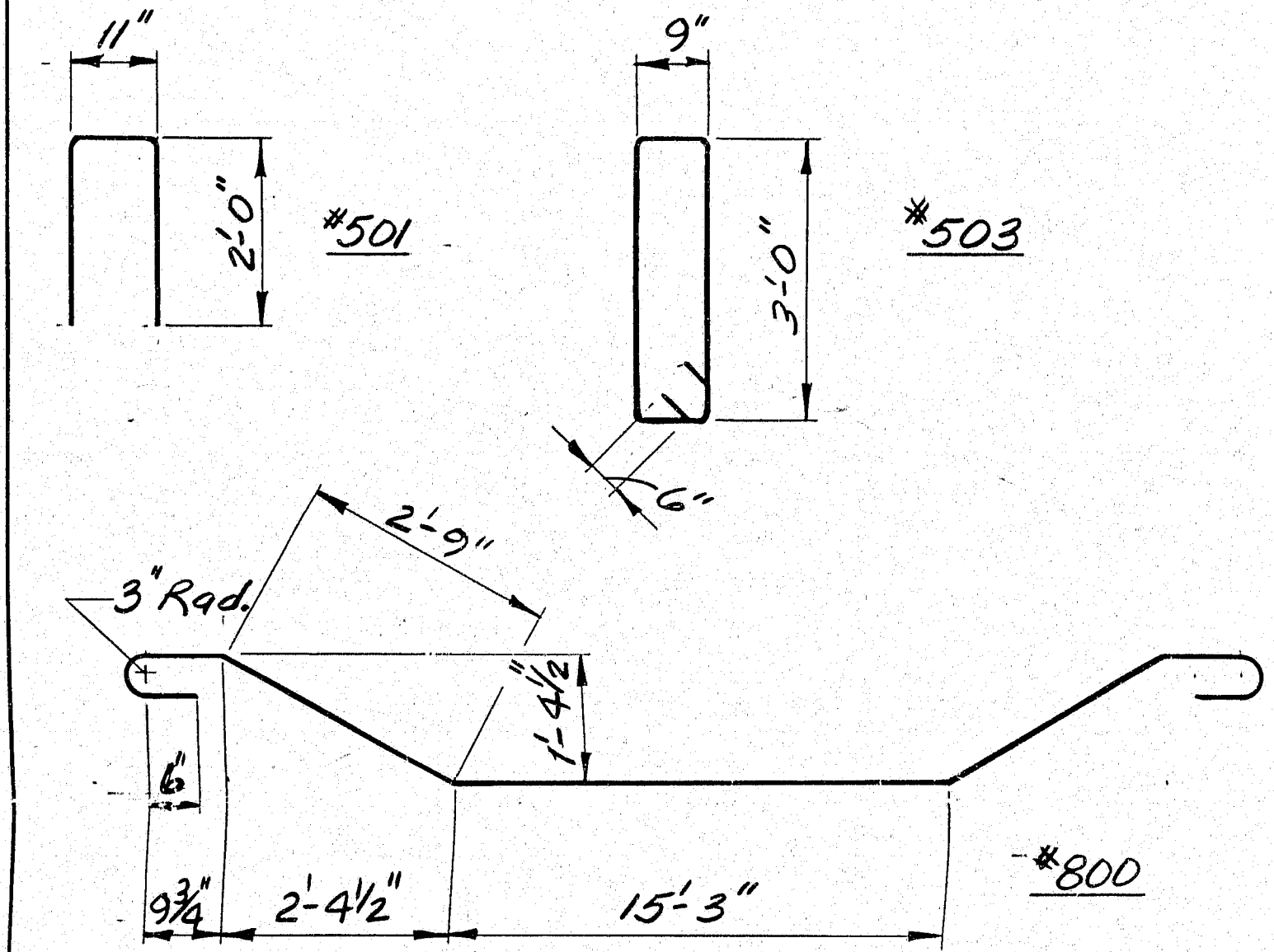


| F.H.W.A. REG. NO. | STATE | PROJECT NUMBER | SHEET NO. | TOTAL SHEETS |
|----------------------|-------|----------------|--------------|-----------------|
| 1 | MAINE | 2511 | 1 | 2 |

REINFORCING STEEL SCHEDULE

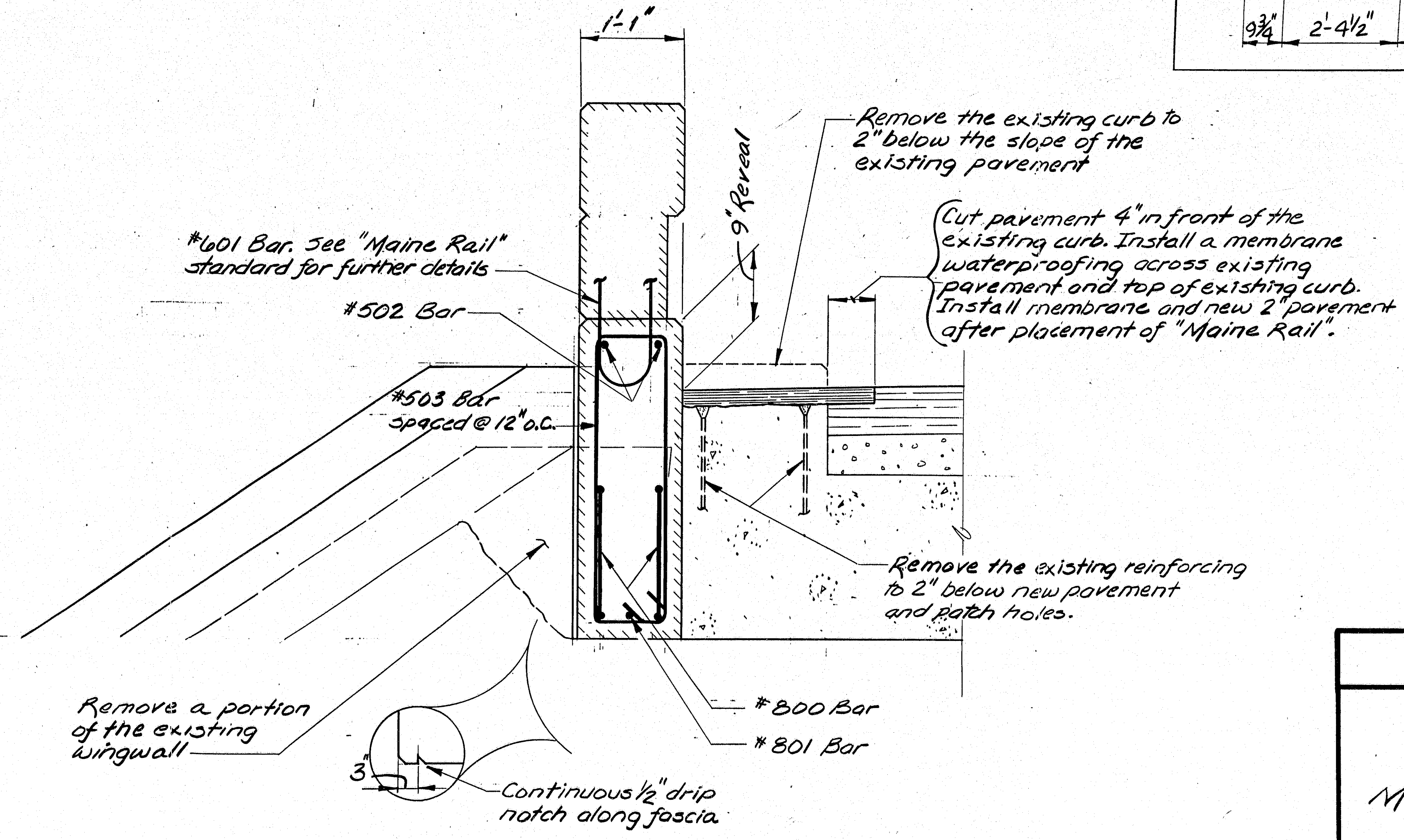
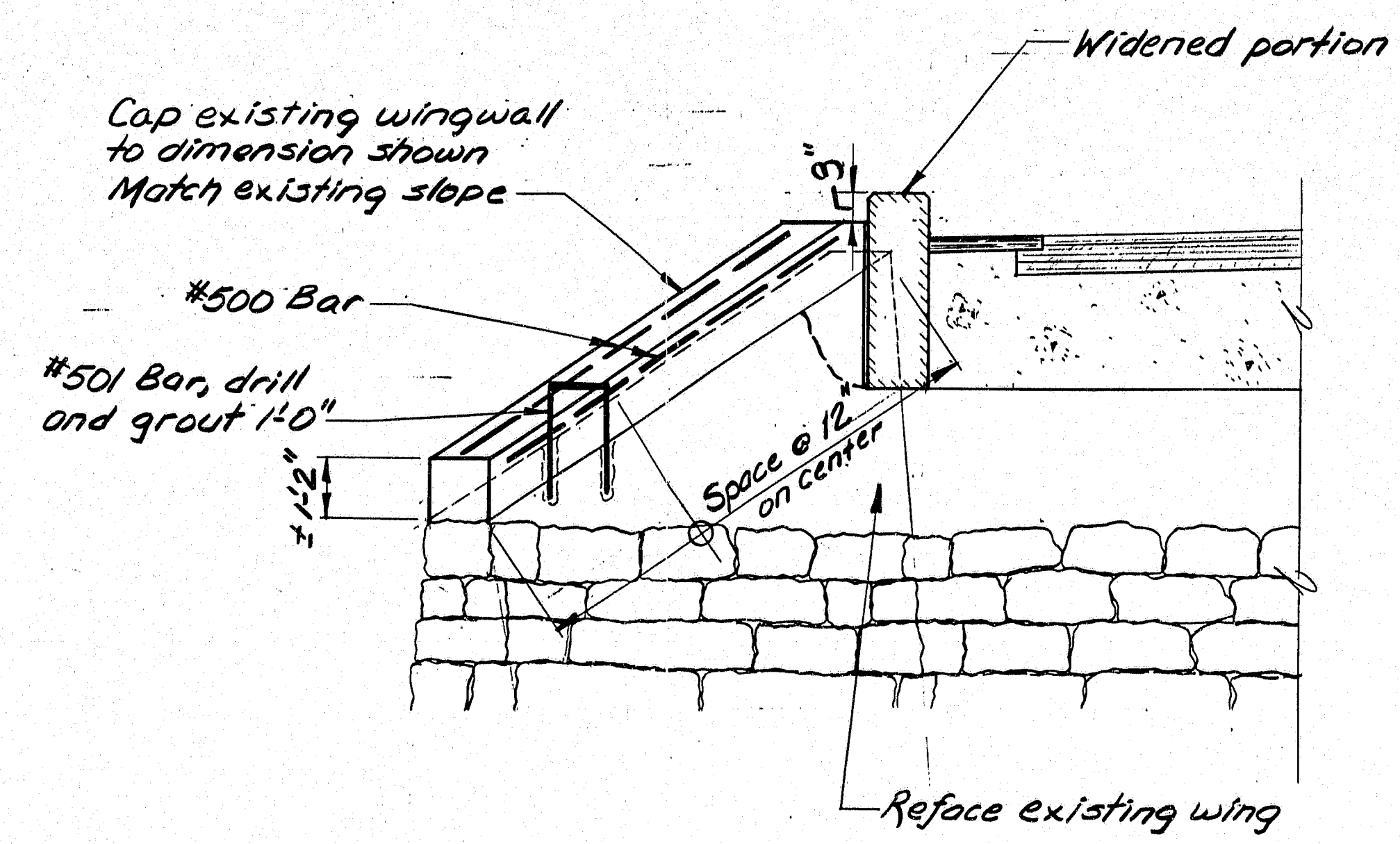
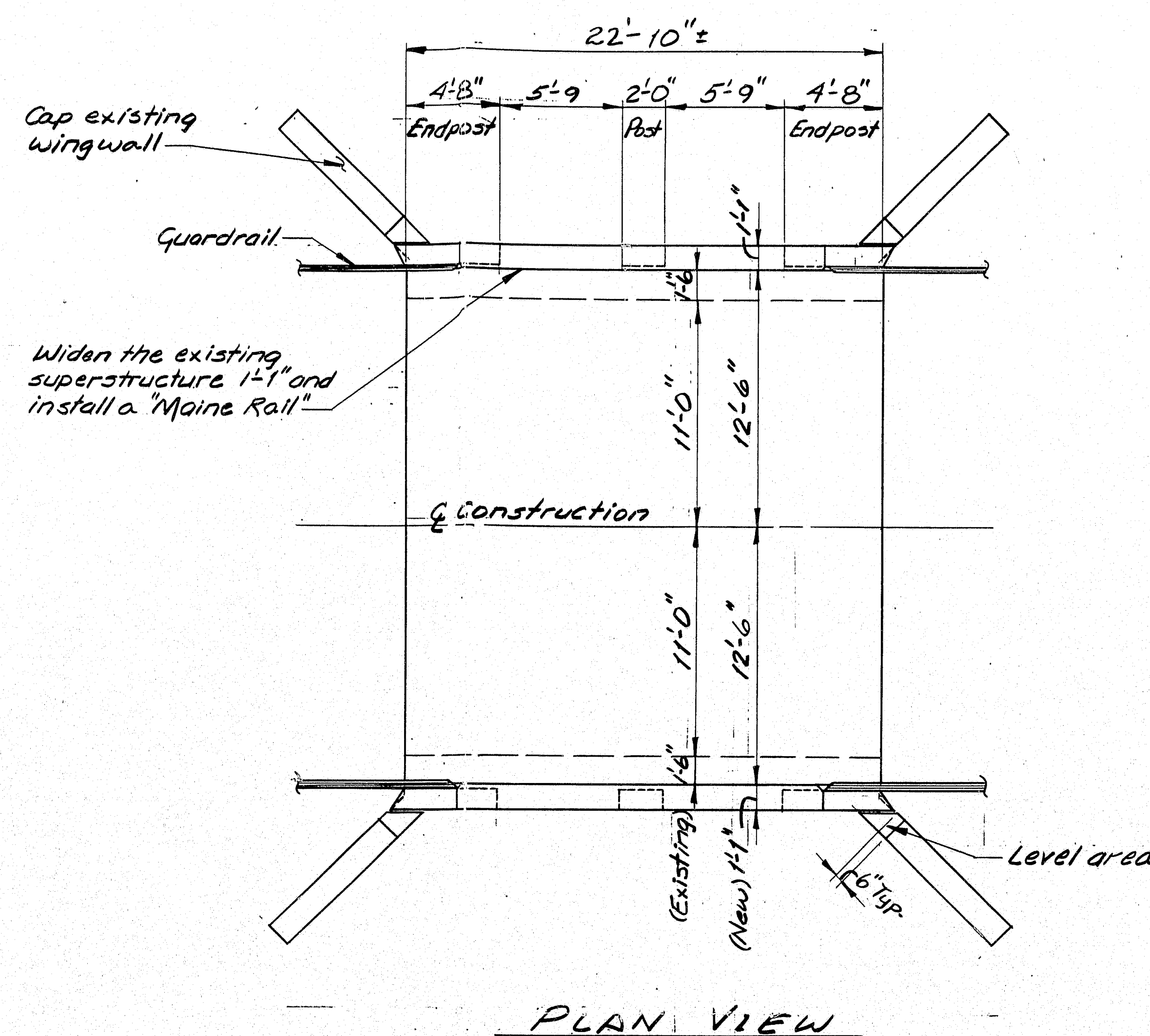
| MARK | SIZE | NO. | LENGTH | LOCATION |
|------|------|-----|-------------|--------------|
| #500 | #5 | 5 | 20'-0" | Wingwall |
| #501 | #5 | 45 | 4'-11" | Wingwall |
| #502 | #5 | 4 | 22'-6" | Curb |
| #503 | #5 | 50 | 8'-6" | Curb stirrup |
| #800 | #8 | 4 | 24'-11 1/2" | Slab/Curb |
| #801 | #8 | 2 | 22'-6" | Slab/Curb |

All reinforcing steel to be ASTM Grade 60, A615



GENERAL NOTES

1. Chamfer all exposed edges of concrete 3/4".
2. All reinforcing steel to have a 2" cover minimum.



128-46

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION

MARSH BRIDGE
OVER
MARSHALL BROOK
BETWEEN
SOUTHWEST HARBOR & TREMONT
HANCOCK COUNTY

BRIDGE WIDENING
SHEET 1 OF 2 AUGUSTA, MAINE DEC. 1997

| | | |
|-------------------------|------------|-------|
| PROJECT DESIGN ENGINEER | BY | DATE |
| DESIGN - DETAILED | L. BENTLEY | 12/97 |
| CHECKED | | |
| REVISIONS | | |
| FIELD CHANGES | | |
| PLANS | | |

BRUNING 44-132-05710